



A collection of articles on refutation of Homosexuality through Reason and Revelation

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Article-1

When we speak against homosexuals we refer to those who have same sex attraction AND indulge in same sex behavior.

We don't refer to the "intersex" community who is born that way referred to as **mukannath** in the Arabic terminologies.

They are not blamed for their conditions. There is confusion between those who are considered as transgenders and those

that are intersex.

There is difference between the 2 and some people are confusing the matter between them.

Intersex

Intersex have rights in islam and they aren't blamed for how they are born. The word mukhannath ("effeminate") refers to a

person who behaves like a woman in gentleness, speech, appearance, movements and so on.

Effeminate people are of two types.

- (i)Those who are created that way; there is no sin on them.
- (ii)Those who were not created that way; rather they choose to imitate women in their movements and speech. This is the type which is cursed in the saheeh hadeeths.

The mukhannath or effeminate man is one who is obviously male, unlike the khuntha (intersex).

Transgender

Transgender people have a gender identity or gender expression that differs from their sex assigned at birth. Being transgender is independent of sexual orientation.

Transgender people may identify as heterosexual, homosexual, bisexual, asexual, or may decline to label their sexual orientation. The term transgender is also distinguished from intersex, a term that describes people born with physical sex characteristics "that do not fit typical binary notions of male or female bodies".

Article-2

Quran on same sex behavior and those who practice it.

There were 3 guests that came to Lut alayhi salaam's house. They were handsome and good looking. This made Lut alayhi salaam nervous because he knew the practice of his people - their same sex behaviour. After some time his people surround his house demanding he forfeit his guests. These people were tipped off by the wife of Lut

alayhi salaam who had sympathy for these people. And at the end of the narrative she is also destroyed along with the qaum lut.

Lut pbuh says - "Do you commit " al fahisha(iniquity/indecency) such as none in creation have committed before you? "

And then lut pbuh specifies what " al fahisha" mean - "you come with desire unto men instead of women, nay, you are a people transgressing(**mushrifeen**) "

Musrifeen - those people who are not satisfied with what ALLAH has made permissible. They are not satisfied with having relationships with women rather they want more and more going beyond the bounds of ALLAH and transgressing the limits. "

- This is a disease where you are not satisfied and your sahma(desire) controls you". If you see a limit you want to break that limit.
- This is quite common in humans in different contexts. They want to cross lines, they are not satisfied with what they have.
- And if its the desire controlling them then they are no longer satisfied with what is halal - no longer satisfied with their wives - going deeper and deeper into indecency.

Important -

Lut further says - "I am in truth, of those, who loathe your deed" (Quran - 26:168)

Thought provoking question - "Do we have this kind of attitude towards those who indulge in such indecency ?"

Its quite common to see today certain modernists, reformists and feminists who claim to be muslims but their attitude towards "LGBT etc" is to accommodate, accept, celebrate and promote. Its contradictory to be a muslim and read these ayats and have such kind of behaviour of acceptance for such people.

Continuing - "The guests reveal that they are angels who have come to destroy the people of Lut in the morning and save Lut and His family."

This is what happens. Lut pbuh and his family leave in the morning and the angels destroy the village, turning the earth upside down and raining stones and fire on them.

Important to note is that the wife of Lut alayhi salaam was also caught in this azaab because she looked back out of sympathy for the village and its people. That should provoke us to think that even her being merely sympathetic to the people of Lut was not excused rather she was captured in the same punishment then what about the muslims who freely interact and celebrate with the LGBT etc and are friendly with them and stand for them??

May ALLAH save us from such punishments.

Ahadith on Same-sex behaviour

Homosexuality

Fear Of Rasool Allah SAW

حَدَّثَنَا أَخْمَدُ بْنُ مَنْدِعٍ، حَدَّثَنَا يَرِيدُ بْنُ هَارُونَ، حَدَّثَنَا هَمَّامٌ، عَنْ الْفَاسِلِ بْنِ عَبْدِ الْوَاحِدِ الْمَكِّيِّ، عَنْ عَبْدِ اللَّهِ بْنِ مُحَمَّدٍ بْنِ عُقَيْلٍ، أَنَّهُ سَمِعَ جَابِرًا، يَقُولُ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنَّ أَخْوَافَ مَا أَخَافُ عَلَى أَمْتَقِي عَمِلُ قَرْمِ لُوطٍ ، قَالَ أَبُو عَيْشَى: هَذَا حَدِيثُ حَسَنٍ غَرِيبٍ، إِنَّمَا تَعْرِفُهُ مِنْ هَذَا الْوَجْهِ عَنْ عَبْدِ اللَّهِ بْنِ مُحَمَّدٍ

بْنُ عَبَّاسٍ بْنُ أَبِي طَالِبٍ، عَنْ جَابِرٍ

Narrated Jabir:

That the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said: *There is nothing I fear for my followers more than the deed of the people of Lot.*

1) Jam e Tirmazi: 1457

2) Ibn Maajah: 2563

Status: صحيح

Bad-Dua By Rasool Allah SAW

- (۱۰۰۱۵) - عَنْ أَبْنَى عَبَّاسٍ رضي الله عنْهُ ، أَنَّ نَبِيَّ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: ((لَعَنَ اللَّهِ مَنْ غَيْرَ تُخُومَ الْأَرْضِ ، لَعَنَ اللَّهِ مَنْ ذَبَحَ لِغَيْرِ اللَّهِ ، لَعَنَ اللَّهِ مَنْ لَعَنَ وَاللَّهِ ، لَعَنَ اللَّهِ مَنْ تَوَلَّى غَيْرَ مَوَالِيهِ ، لَعَنَ اللَّهِ مَنْ كَمَّ أَعْمَلَى عَنِ السَّبِيلِ ، لَعَنَ اللَّهِ مَنْ وَقَعَ عَلَى هِبَمَةٍ ، لَعَنَ اللَّهِ مَنْ مَنْ عَمَلَ عَمَلَ قَوْمٌ لُوطِ)) فَالْهَا ثَلَاثَةٌ۔
((مسند احمد: ۲۹۱۵)

The Prophet also said:

"May Allah curse him who does what Lut's people did."

- سیدنا عبد الله بن عباس رضي الله عنْهُ روایت ہے کہ رسول اللہ صلی اللہ علیہ وسلم فرمایا: اللہ تعالیٰ سے شخص پر لعنت کرے جس نے زمین کے نشانات بدلتے، اللہ تعالیٰ انسے ادمی پر لعنت کرے، جس نے غلام پر لعنت کرے جس نے اپنے اکلے علاوه کسی دوسرے کو اپنا مالک بنایا، اللہ تعالیٰ سے شخص پر لعنت کرے جس نے اپنے کو رستے سے بھٹکا دیا، اللہ تعالیٰ سے شخص پر لعنت کرے جس نے چوبی سے بدفعی کی اور *الله تعالیٰ سے شخص پر لعنت کرے جس نے قومِ لوط والا فعل کیا۔*

Musnad Ahmad: 10015

Order Of Rasool Allah SAW

حَدَّثَنَا مُحَمَّدُ بْنُ عَمْرُو السَّوَاقُ، حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ مُحَمَّدٍ، عَنْ عَمْرُو بْنِ أَبِي عَمْرِو، عَنْ عَكْرِمَةَ، عَنْ أَبْنَى عَبَّاسٍ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ وَجَدْتُمُوهُ يَعْمَلُ عَمَلَ قَوْمٍ لُوطٍ، فَاقْتُلُوا الْفَاعِلَ، وَالْمَفْعُولُ بِهِ ، قَالَ: وَفِي الْبَابِ، عَنْ جَابِرٍ، وَأَبِي هُرَيْرَةَ، قَالَ أَبُو عَيْبَنَ: وَإِنَّمَا يُرَفِّعُ هَذَا الْحَدِيثُ عَنْ أَبْنَى عَبَّاسٍ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَنْ هَذَا الْوَجْهُ، وَرَوَى مُحَمَّدُ بْنُ إِسْحَاقَ هَذَا الْحَدِيثَ، عَنْ عَمْرُو بْنِ أَبِي عَمْرِو، فَقَالَ: مَلْعُونٌ مَنْ عَمِلَ عَمَلَ قَوْمٍ لُوطٍ، وَلَمْ يَتَكَبَّرْ فِيْهِ الْفَتْلُ، وَنَكَرْ فِيْهِ مَلْعُونٌ مَنْ أَتَى بَهِيمَةً، وَقَدْ رُوِيَ هَذَا الْحَدِيثُ عَنْ عَاصِمِ بْنِ أَبِي صَالِحٍ، عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: اقْتُلُوا الْفَاعِلَ وَالْمَفْعُولُ بِهِ ، قَالَ أَبُو عَيْبَنَ: هَذَا حَدِيثُ فِي إِسْنَادِهِ مَقْلُلٌ، وَلَا تَعْرُفُ أَحَدًا رَوَاهُ عَنْ سُهْلِ بْنِ أَبِي صَالِحٍ، غَيْرَ عَاصِمِ بْنِ عَمْرِ الْعَمْرِيِّ، وَعَاصِمُ بْنِ عُمَرَ يُضَعَّفُ فِي الْحَدِيثِ مِنْ قِبَلِ ِفَظْهِ، وَاخْتَلَفَ أَهْلُ الْعِلْمِ فِي حَدِيثِ الْلُّوْطِيِّ، فَرَأَى بَعْضُهُمْ أَنَّ عَلَيْهِ الرَّجْمَ أَحْسَنُ أَوْ لَمْ يُحْسِنْ، وَهَذَا قَوْلُ مَالِكٍ، وَالشَّافِعِيِّ، وَاحْمَدَ، وَإِسْحَاقَ، وَقَالَ بَعْضُ أَهْلِ الْعِلْمِ مِنْ قُهَّاءِ التَّابِعِينَ مِنْهُمْ الْحُسْنُ الْبَصْرِيُّ، وَإِبْرَاهِيمُ الْنَّحَّارُ، وَعَطَاءُ بْنُ أَبِي رَبَاحٍ، وَغَيْرُهُمْ قَالُوا: حَدِيثُ الْلُّوْطِيِّ حَدِيثُ الزَّانِيِّ، وَهُوَ قَوْلُ الْتَّوْرِيِّ، وَهُوَ قَوْلُ الْكُوفَةِ.

Narrated Ibn 'Abbas:

That the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said: Whomever you find doing the actions of the people of Lut then *kill the one doing it(Homosexuality), and the one it is done to.*

1) Jam e Tirmazi 15:1456

2) Sunan Abu Dawood 38:4447

3) Sunan Abu Dawood 38:4448

4) Ibn Maajah 20:2561

Status: صحيح

Ibn 'Abbas (RAA) narrated that the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

"Whoever you find doing as the people of Lot did (i.e. homosexuality), kill the one who does it and the one to whom it is done", and if you find anyone having sexual intercourse with animal, kill him and kill the animal."

Related by Ahmad and the four Imams with a trustworthy chain of narrators.

وَعَنْ أَبْنَى عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا: أَنَّ النَّبِيَّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - قَالَ: {مَنْ وَجَدْتُمُوهُ يَعْمَلُ عَمَلَ قَوْمٍ لُوطٍ، فَاقْتُلُوا الْفَاعِلَ وَالْمَفْعُولُ بِهِ، وَمَنْ وَجَدْتُمُوهُ وَقَعَ عَلَى بَهِيمَةٍ، فَاقْتُلُوهُ وَاقْتُلُوا الْبَهِيمَةَ } . رَوَاهُ أَحْمَدُ وَالْأَرْبَعَةُ، وَرَجَلُهُ مُوَقِّنٌ، إِلَّا أَنَّ فِيهِ اخْتِلَافًا ۲ .

1 - في "أ" رواه "الخمسة" وأشار ناسخها في الهاشم إلى نسخة "أحمد والأربعة".

2 - حسن

، رواه أحمد (1/300).

، أبو داود (4462).

، والنسائي (4/322).

، الترمذى (1456).

وابن ماجه (1561).

وهذا الحديث في الحقيقة حديثان جمعهما الحافظ هنا الأول حديث عمل قوم لوط، وهو المخرج هنا، والثاني حديث الوقوع على البهيمة وهو عندهم أيضاً. وسند الأول هو سند الثاني، وفيه عمرو بن أبي عمرو، وهو حسن الحديث.

1)Bulugh-Al-Maram:

English reference : Book 10, Hadith 1255

Arabic reference : Book 10, Hadith 1216

2)Musnad Ahmad:6731

Ahadith on Transgender

1.Imitating the opposite gender

It was narrated from Ibn ‘Abbaas (may Allaah be pleased with him) that the Prophet (peace and blessings of Allaah be upon him) **cursed men who imitate women and women who imitate men, and he said: “Throw them out of your houses.”**

Narrated by al-Bukhaari (5885).

2. Cursing the one who wears the clothes of opposite gender

It was narrated that Abu Hurayrah (may Allaah be pleased with him) said: The Messenger of Allaah (peace and blessings of Allaah be upon him) cursed the man who wears women’s clothing and the woman who wears men’s clothing. Narrated by Abu Dawood (4098) and classed as saheeh by al-Nawawi in al-Majmoo’ (4/469) and by al-Albaani in Saheeh Abi Dawood.

3.Cursing masculinized women

‘Aa’ishah (may Allaah be pleased with her) said: The Messenger of Allaah (peace and blessings of Allaah be upon him) cursed masculinized women. Narrated by Abu Dawood (4099); classed as hasan by al-Nawawi in al-Majmoo’ (4/469) and as saheeh by al-Albaani in Saheeh Abi Dawood.

Article-3

SAME SEX BEHAVIOUR AND THE SANITIZATION OF LIWAAT(the action of the people of Lut a.s)

- There is a deliberate attempt to sanitize same sex behavior by divorcing it from its actual lived reality i.e the sexual acts,- its
- social implications on the life of the individual ,the family and society at large.
- This makes it easy to mask the actual harm that comes with this dysfunctional,degenerate life style leads to and turns into a question of social justice – “rights and freedom of a minority community”

An interesting research study done by Jonathan Haidt gives an example how disgusting behavior is normalized.

- He did an experiment where he asked people about a brother and sister – Mark and Julie. He gives this very contrived scenario where Mark and Julie go on vacation and then they commit incest. They sleep with

each other and they use protection so that there is no possibility of pregnancy etc and he also specifies that this was only for this vacation and this made them and then they lived happily ever after forgetting about it.

- Then he asks the participants that- do you think that what mark and Julie did was wrong?Everyone replied - yes. Then he asked them why and they weren't able to justify why they considered it as immoral since there is no quantifiable harm in this case.
- This is because they are thinking with a purely utilitarian mindset – Only thinking of practical harms.
- If something is harmful then it is immoral. What jonathan haidt did was make the issue abstract removing the actual lived reality ,the implications of actions itself etc.
- People generally know that incestuous behavior is an extremely dysfunctional behavior found in communities that are impoverished or as a fringe behavior.
- But if the issue is made abstract and a deliberate social engineering is done to the minds of the people this can easily be made acceptable as has already happened in Texas,France and Germany.
- The same is the case with homosexuality,the issue has been made abstract hiding the actual harms and the degenerate lifestyle ,its effect on society etc.

Article-4

#Homosexuality

Health hazards of homosexuality by Brian Camenkar

- Rectal penetration -penetration of the anus.
Problem of INCONTINENCE. This is the way same sex sexual act is committed by gay men.This type of anal sex over time leads the damage of that part of the body. It results in “incontinence” where a person can no longer hold in their faeces because the muscles in that part of the body has been destroyed.
- There is cancer associated with homosexual actions. This is extremely harmful and there are countless other physical and psychological harms related to this behavior which is deliberately glossed over and sidelined.

PROMISCUITY – Statistics on the shocking level of promiscuity and deviant sexual behaviour amongst homosexuals.

- The physical harm is exacerbated with the prevalence of promiscuity. An average heterosexual western man has 6 - 8 partners on an average. (which is extremely promiscuous from a muslim perspective but now take a look at the statistics with regards to homosexual men)
- 83% of homosexual men surveyed had 50 or more sexual partners(5 times more than western heterosexual)
- 43% of homosexual men surveyed had 500 or more sexual partners.
- 28% have had a 1000 or more sexual partners.(can you believe it?)
- 79% said that over half of their sexual partners were complete strangers.
- This is nothing like what a normal relationship resembles. This is anonymous gay sex that goes beyond what is considered as promiscuous i.e to have more than a 1000 sexual partners and then they claim that they are discriminated against and want their rights.(just reflect whether this is a normal human behaviour or a destructive unnatural behavior. This is in no way resembles with what heterosexual men have.)
- Source : <https://carm.org/statistics-homosexual-promiscuity>.

STDs - sexually transmitted diseases like HIV AIDS from Homosexual behaviour.

- Gay men are more likely to contract STDs and diseases like HIV. Even the AIDS epidemic during the 70s and 80s in USA was primarily due to the promiscuous behaviour of gay men. Sexually transmitted infections (STI) disproportionately affect men who have sex with men (MSM- Men who have sex with men).
- -MSM comprise approximately 2% of the U.S. population, but accounted for 59% of new HIV infections and 62% of cases of early syphilis in 2009.
- The Centers for Disease Control and Prevention (CDC) estimates that HIV and early syphilis rates among MSM are >40 times higher than those among heterosexuals.
- Source: <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC3334840/>

Article-5

Concept of "gay marriage".

- Funny stuff if you would just check the level of promiscuity Homosexuals indulge in. If you look at the above statistics then one can get an idea whether the "concept of gay marriage" even makes sense. If one has more than 500 or 1000 partners what is the marriage itself.
- Marriage implies a committed relationship and sexual faithfulness between the partners.
- Even for a western heterosexual men(considering the level of promiscuity) about 76% of them have been surveyed as being faithful to their partners. But for homosexual men who were married less than 5% were surveyed as being loyal to their partners.
More than 95% of gay men even though they were married engaged in promiscuous behavior with strangers.
- So what does this concept of "gay marriage" even mean?
- It's just an abnormal dysfunctional gay sex behaviour. Considering the harms to their bodies and to their psychology its really shocking.

Treatment of children by same sex couple

Paul Sullins, another sociologist published a research paper regarding Children in the care of gay-lesbian couples are:

- - Twice as likely to have developmental disabilities
- - Twice as likely to have medical treatment for emotional problems
- - 3 times as likely to have medicine proscribed for psychological problems
- - 10 times more likely to have been sexually touched by a parent or other adults
- - 4 times more likely to have sex against their will
- - Twice as likely to suffer from depression when adult
- - 4 times likely to consider suicide
- - More likely to use tobacco and marijuana
- - More likely to have been arrested and plead guilty to a crime
- - 3 times more likely to be unemployed and on public assistance
- - Twice as likely to have been involved in adulterous relationship when married.
- Source: <https://marri.us/category/paul-sullins/>
- This is the disgusting effect on children in such an atmosphere. This is the appalling threat that we have for our children if we normalize such behavior.

Article-6

AGENDA OF DESTRUCTION OF FAMILY

- There are explicit statements from the lgbt activists to destroy the family.

1.Masha gessen – a lesbian activist says – “that it's a no brainer that homosexual activists should have the right to marry but I also think equally that it's a no brainer that the institution of marriage should exist. “I have 3 kids who have 5 parents more or less and I don't see why they shouldn't have 5 parents. I just met my new partner and she had a baby and that baby's biological father is my brother and my daughter's biological father is a man who lives in Russia and my adopted son also considers him as father”.

This is the condition of homosexual family and if muslims aren't careful ,they will be following down the same lizard hole.Its disgusting and crazy ,just imagine the sort of confused lifestyle the children are living.

2.Gay liberation front manifesto.

- A manifesto by gay activists where they put out their intentions.
- Listen from the devil's mouth itself and the chilling statement they make calling for the abolition of family.
- “We must aim at the abolition of the family, so that the sexist , male supremacist system can no longer be nurtured there.”

3. Let's look at the disgusting sex cult type rhetoric by another gay activist – Paula Ettlebrick.

- “being queer means pushing the parameters of sex and family and in the process ,transforming the very fabric of society. We must keep our eyes on the goal- **“OF RADICALLY REORDING SOCIETY'S VIEWS OF REALITY”.**

Is this the kind of extremist rhetoric of an oppressed group? Its clear that these people have a nefarious agenda to destroy society and spread dysfunctional and degenerative sexual behavior.

Article-7

THE GAY Agenda

Homosexuality was normalised amongst the American Public through a deliberate and dishonest social engineering to the extent that today people and even Muslims think that its perfectly normal (even moral) to support same sex behaviour.

"The Gay Agenda" - A deliberate Agenda to normalise same sex behaviour in society.

This why we have more people having internalised Homosexuality as something moral and natural as opposed to previous

generation because of this sanitization process to whitewash homosexuality.

Proof -

- 1.Essay published in late 80's by Marshall Kirk and Hunter Madson-The overhauling of straight America.
- 2.Then after a book - After the ball! How America will conquer its fear and hatred of gays in the 1990's - outlining a full fledged strategy.

6 point to create Desensitization of the American public concerning gays and gay rights.

- Point 1- To talk about Gays and Gayness as loudly and as often as possible.
- Point 2 - Portray Gays as victims not as aggressive challengers.
- Point 3- Give protectors a just cause. Get support from public by letting them feel that they are supporting and protecting an oppressed minority.
- Point 4 - Make Gays look good. Normalise and portray gays as normal human beings, their outward appearance like any

other regular people.

- Point 5-Make the victimizers look bad.
- -Replace the society's self righteous homophobia with shame and guilt.
- -Make the anti gay to look so nasty that that average Americans will want to disassociate themselves from such types.
- Point 6- Funds from corporate America and media strategy.The big corporations are now the biggest promoters of gay Agenda, portraying rainbow logos and such.

Media strategy -

To include promotion of Homosexuality as something good and natural through tv ads, newspaper ads, including a good and sympathetic gay character in movies. This is how this entire agenda has been implemented through a full fledged

strategy to normalise and promote the acceptance of Homosexuality.

This should not be misconstrued as any regular strategy by any group rather what makes this distinct from others is that this matter was deliberately made abstract - hiding the true complexities, the evilness and the details, rather it was simply made out to be a "social cause" - a matter of social justice - standing for an oppressed minority group. If the public were to go deeper and focus on its details, - the sexual behavior, the social behaviour that has been downplayed and hidden, only then the true extent of this enormity will be exposed.

Homosexuality was considered as a mental disorder initially. But after the normalization and sanitization of Homosexuality

it began to be considered as something natural.

The argument they used was

- -Homosexuality(same sex attraction) was a commonly observed phenomenon in human societies thus it's belongs as a legitimate category of human sexuality.Of course such a conclusion was politically motivated and hence illogical. Just because a tendency is widely observed in society does not make it "normal". If one were to even observe from a cursory perspective, we see serial killers, serial rapists and many such mental disorders have been widely seen in human societies.
- There is a disorder called "**Body Integrity Identity Disorder**" where an individual feels an urge to get rid of one or more healthy limbs, and after its removed the individual feels pleasure.
- There is also a widely prevalent "Disorder" - the desire for self- harm be it in the form of "being reckless", "self -harm" in the form of mutilating a body part etc.All this even though they are quite prevalent are considered as being "disorder" not as something normalised or promoted as such.

Then why the double standard when it comes to homosexuality, which was considered as a disorder up until recently?

Even from an evolutionary perspective, homosexuality makes no sense, rather it appears as an hindrance - an aberration that hinders the evolutionary propose i.e the furthering of human gene (reproduction).

Here is an interesting study that refutes this normalisation of Homosexuality and its removal from the category of mental disorders.

<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4771012/>

Article-8

HARMS TO SOCIETY DUE TO HOMOSEXUALITY

"The harms of same sex behaviour doesn't remain confined to the bedroom rather its evil permeates throughout the society."

Harms that legitimisation and sanitization of same sex behavior has done to the society.

1-Drag queen story hour:

Homosexual men wearing garish costumes and dressed up as women visit the children and tell stories. This is done in order to naturalize children into accepting these degenerate depraved behaviour as something natural. Many of these drag queens have been found to be sex offenders.

2. Depraved sexual acts:

- Bug chasers - gays chasing the thrill of indulging in sexual behavior with HIV positive individuals.
- Gift givers - seeking to infect other people with HIV virus.

These depraved acts are so common that they even have a name for it.

3. Almost 30 - 40% of pedophiles have been found with same sex attraction and they are just 3 %. That says a lot about them and further proves their depravity.

4. Also it's an acceptable and studied fact that children who experienced same sex interactions are more likely to generate same sex attraction, it affects their sexual orientation.

5- Bestiality - homosexuals are more likely to have engaged in or open to bestiality.

All these actual reality related to the act itself shows how depraved this community is,. A deliberate attempt has been made to sanitize and normalise this depraved behavior. And only after delving into the real matter and its complexities does the reality come out. It's not something normal at all. These people are followers of desires and when one becomes slave to one's desires, there is a constant attempt to push boundaries set by ALLAH, to move deeper and deeper into depravity and degeneracy until one's self, family and society is completely destroyed. And that's why it makes perfect sense why ALLAH destroyed qum lut. They were at the peak of AL fahisha. According to mufassireen, same sex behaviour is the **peak of fahisha - Al fahisha**.

May Allah protect us from such depravity and its evils. May ALLAH give hidayah to those gullible muslims who think it's alright to ally with this depraved sex cult and promote them.

Source - Blanchard, R., Barbaree, H. E., Bogaert, A. F., Dickey, R., Klassen, P., Kuban, M. E., & Zucker, K. J. (2000).

Fraternal birth order and sexual orientation in pedophiles. Archives of Sexual Behavior, 29(5), 463–478.

NO UNITY WITH LGBTQ

On the issue that the lgbtq community came out in support of the muslims in the recent anti CAA and NRC protest. Its better we don't take their support in our struggle. To take them as allies even from the maslaha(benefits) mafsaadah(harms) perspective is to recognise them and we cannot afford to do that given the current social order dominated by liberal secular order. We cannot afford to even open the door to such communities whose only identity is how they do sex. The mafsaadah is extremely harmful - we have the american muslims as an example before us.

Article-7 **NO GAY GENE**

Kuffars and naive muslims claim that same sex attraction is by birth implying as though its how one is created. But science says otherwise.

<https://www.nature.com/articles/d41586-019-02585-6>

WHY BE HARSH WITH LGBTQ ETC

- Why we opposed the lgbtq etc community and why muslims need to oppose their agenda, tooth and nail?
- After certain leftist groups(including some muslims) in india started promoting and showing their solidarity with the Liwats particularly in university campuses including muslim campuses, it became necessary to aware the muslims about the danger of this movement and the effect it might have on the muslims particularly the youths and students.
- There was a lot of ignorance amongst the youth, their confusion at who exactly is referred to when the term Homosexuality is used.
- Many of them were of the view that homosexuality or the term gays refers to the intersexually born people(known as kuntha in islamic terminologies) who are recognised in Islam including their rights.
- Also under this guise of social justice, these people had a nefarious agenda to normalise this behavior, and they wanted to use their "support" for muslims in their struggle against the state to pressurise the muslims to give their solidarity to them as well.
- As muslims we cannot tolerate the normalization of this behaviour - first, because its harmful from the perspective of muslim's akhirah(because of normalizing and making halal of al fahisah in the society).
- Also the actual disgusting nature of the act, the sexually dysfunctional behaviour, the weird disgusting fetishes associated with such behaviour that has huge implications for the individual, the stated goal of destroying the institution of marriage and the harm they pose to the society - from the spread of diseases like STDs etc, to the crimes associated with such behaviour, there was a need to aware muslims regarding the evil of this movement and what their agenda is.
- They aren't like other racial or religious minority rather their sole identity is defined by their sexual preference.
- This needs to be crystal clear to the muslims that this sin is not like any other sin rather it comes to the level of minor kufr - an abomination that invites the wrath of ALLAH in the society, and it needs to be opposed, countered and vilified so that it doesn't get normalised as it happened in the west and we see the drastic consequences of it where muslims themselves are involved in normalising it and promoting it. ALLAH's refuge is sought.

Article-9 **Should we support BlackLivesMatter and LGBTQ..?**

You DO NOT have to be an ally of a group just because they are oppressed.

Yes, you read it right.

- While thinking of making an alliance with an "oppressed group", you have to see what is the reason for which they are oppressed.
- Are they being oppressed for something that's a "right thing to do"? and are they entitled to have that?
- Supporting "some rights" of LGBT or BlackLivesMatter groups means you consider them entitled for what they're asking for and what they stand for.

- LGBT groups deceive people to believe that they are being oppressed everywhere as if they are being bricked, stoned and burned alive everywhere.
- They not only want to normalize their sickness-worse-than-animals but they also want to take "pride" on their sexual fetishes. (In essence, making their disgusting acts look like something "superior" and applaudable)
- Please also read BLM, i.e. BlackLivesMatter's mission statement. They are very exclusively and unconditionally supporting LGBTQ.. people. Simply put, their motto is not that they are being oppressed because of their african origin, but the package includes an exclusive support for the LGBTQ... people.
- We don't like robbers and thieves, or do we? A gang of robbers and thieves can also claim that they're being oppressed, and ask "Y U NO LIKE THIEVES?". But everyone would agree that the reason of their oppression is their wrong doings, and this resentment against them and oppression is justified, and they belong to prisons.
- Likewise, supporting immoral groups is akin to supporting gang of criminals. Supporting groups exclusively formed on the basis of immorality means that you do not consider their cause to be immoral, which means you're rebelling against a divine law, and that essentially means you're putting yourself into a danger of getting yourself to commit kufr and lead outside thefolds of Islam.

May Allaah SWT save us from supporting immoral causes.

Written by: Usman EM

Article-10

REFUTATION OF 2 MAJOR DEFENSE OF LGBTQ TENDENCIES.

In general, 2 rational justifications are brought forth by apologists to justify same sex relationship, namely -

1)natural

causation of the desire, 2) - consensual act. I try to briefly refute both these arguments. Read and share your views(add your points wherever necessary).

1)Natural causation of desire.

Since its a natural desire in a person, so it moral that it be fulfilled. Its easy to refute since all desires that is generated in a

person's mind is natural (now whether it is ingrained in him since birth or its a consequence of environmental factors,

upbringing or other matters related to nurture tharts a different matter altogether).

- -Desires like pedophilia is natural,
- -Conditions like kleptomania(desire to steal) is natural, and
- -If one were to delve deeper into every crime, one will realise that it was the product of a natural desire. So how can you
criminalise or blame any actions.

Basically those who promote this argument commit the fallacy of is/ought distinction. **If something "is" doesn't mean it "ought" to be.**

In other words, just because something is natural, it doesn't necessarily mean its moral and if one were to understand from the islamic point of view,

- -ALLAH tests people with various affliction to test us as to whether we submit to HIS command or our desires ,
- -Also sometimes our desires are due to the waswasah(doubts) from shaytan.

- ALLAH exhorts us to fight such desires, and there is immense reward in obeying ALLAH and disobeying our desires of nafs(body)and temptations of shaytan.

Homosexuals want to make people slaves to their nafs, following every desire that occurs to a person. Thats a recipe for a dysfunctional behaviour that destroys the self and the society - there is huge consequences attached if everyone did what they felt like.

The second argument that they bring to make a distinction between the same sex attraction and other actions of desire involving coercion is the concept of -

2)Consent.

Now, this concept is rooted in the **Utilitarian liberal conceptualization of morality based on harm theory.**

First of all, Defining "harm" itself is quite subjective, also it cannot be conclusively answered as to why "harm" is something immoral.

- Secondly, there are cases where people harm themselves consensually. For example - suicide or drug abuse, euthanasia(mercy killing).

So can we allow people to kill themselves if he so wishes?

- There are several mental "disorders " where people actually choose to harm themselves.
- For example - there exist a mental condition that makes people want to remove a part of their limb and moreover its something "inborn".

What makes same sex attractions or other such desirous tendencies any different? So should we allow such dysfunction, self destructive behavior just because one is consensually doing it?

Obviously we can't allow that, just as we can't allow children to harm themselves by eating too much chocolate and such like some might say then say, that - okay, children aren't mentally developed to know what is good or bad for them so they need guidance (sometimes forcefully) for their own good.

Our answer - **"exactly!! In fact all of humanity doesn't know in totality what is beneficial or harmful for us - even the cognitive abilities and awareness varies from person to person , and that's exactly the reason why we need the guidance of the — ALL-knowledgeable, the ALL-wise, the ALL-merciful, the JUST, the LORD of the worlds - ALLAH (subhanahu wa ta'la).**

Now, in a matter where ALLAH has clearly forbade us and warned us, its gross stupidity and foolishness to throw a tantrum and rebel against HIS guidance just like a child's foolish tantrums when he is prevented from consuming too much chocolates. In fact we can even see the various harms of such behavior that contradicts divine guidance , only if our mind is clear and sincere we can easily see a fraction of the vast Hikmah(wisdom) behind ALLAH's guidance.

Article-11

EQUAL RIGHTS ARGUMENTS TO SUPPORT LGBTQ

Refutation of the equal rights argument by muslims who justify supporting the lgbtq Just because the muslims are a minority group in a secular state, they also need to stand up for other minority groups even if that minority group's demand fundamentally contradicts the basic principles of Islam.

We cannot accept the demands of the lgbtq as being legitimate at all, because by doing so we ourselves loose our identity itself which they(the lgbtq claim to support).

Why so? Because a muslim's identity is from Islam, without Islam, there is no muslim. If you contradict Islam, you loose your identity as muslim thereby nullifying your identity and as an extention your call for basic demands for your identity (whatever they may be).

As for the lgbtq, their identity is based on their sexual preference, their identity or values is not affected if they were to stand for muslim rights as long as those rights doesn't contradict their values.

Bottom line - If you(muslims) stand up for lgbtq rights because they are a minority group then you loose your own identity and your basic reason why you are fighting for rights and recognition.

IS - OUGHT DISTINCTION

Gay: "I was born this way". Truth or false, this commits the naturalistic fallacy. This fallacy fails to recognize what philosophers have long called the "is/ought distinction." This basically means, you cannot say that something should be acted upon, just because it is natural.

"Nobody says.." Homosexuals say that all the time, they justify the act on the basis of the nature, "I was born gay, therefore it's right to act on my nature" ½ "It's more like you cannot be rational.." , "Incapable" is false. "Cannot be rational" unjustified.

Guess we are irrational to tell pedophiles not to act on their desires coz of their nature.

Some disgusting practices of Gays.

Graphic warning!!!

I advise not to read them but use it when a degenerate tries to play the victim and emotional card.

DISGUSTING GAYS

And you think they deserve sympathy those who openly celebrate their disgusting fetishes.

Somethings that happens there on the "gay theme days":

1."There was a piss room with huge funnels connected to tubes so the liquid wouldn't drip onto the dance floor, and people could duck their heads under the funnel waiting to be pissed on"

<https://www.rollingstone.com/culture/culture-news/berghain-the-secreetive-sex-fueled-world-of-technos-coolest-club-111396/>

2."When I first went I saw guys coming down from an upper-level, where someone told me there was a freezer. They were carrying small tupperware containers, which contained logs of their frozen poo. They'd use them as dildos to fuck each other while they danced. It was so fucked up."

<http://stoneyroads.com/2015/03/the-night-i-lost-my-berghymen/>

3. "Berghain: Why Queer Women Must Experience Berlin's Most Debaucherous Club".. "thrive inside a venue that is, at its core, a sex club for gay men."

<http://gomag.com/article/queer-hedonism-berghain-nightlife/>

4. "Lab.Oratory is a gay sex club staging themed fetish nights. 'Anything goes' at this labyrinthine hardcore men's club. The dark and sinister setting gives The Lab the right atmosphere to cruise and play with cages, slings, bucks, glory holes, dark rooms and alcoves. They are asked to strip off and place the clothes in a bag in order to enter. And at the Easter Weekend, the club hosts Snax Club, an infamous men-only sex party."

<https://eastend-magazine.com/a-peek-inside-berghain-the-best-club-in-the-world/>

More links:

<https://www.thesun.co.uk/living/1858549/sex-rooms-bondage-dancers-and-60-hour-drug-raves-a-rare-look-inside-the-worlds-most-exclusive-club/>

<https://www.mirror.co.uk/news/world-news/inside-kitkatclub-berlin-brit-who-13367808>